



100 Venture Way  
Hadley, MA 01035  
tel: (413) 587-2172  
fax: (413) 587-2175  
email: info@nciia.org

---

Report Title: Final Report: Sustainable Vision (Spring 2009)

Contact:

Grant Title (ID):

Survey Issued:

First Response:

Last Response:

This report is 0.0% complete.

---

## **INTRODUCTION**

---

## **RESPONDENT & GRANT INFORMATION**

---

**Grant ID**

**Grant Title**

**Institution**

**If there is a website associated with this NCIIA grant or closely related activities, provide the URL here:**

---

## **OBJECTIVES & ACCOMPLISHMENTS**

---

**Proposal summary (from original proposal submission):**

**Objective 1**

**Summarize the progress you made toward Objective 1 as defined above and note any changes from your original objective.**

**Objective 2**

**Summarize the progress you made toward Objective 2 as defined above and note any changes from your original objective.**

### **Objective 3**

**Summarize the progress you made toward Objective 3 as defined above and note any changes from your original objective.**

## **TECHNOLOGY & VENTURE OUTCOMES**

---

**Describe your product, service, or technology and describe its social and environmental benefits.**

**Select any product development milestones that were completed (For multiple selections, hold down the CTRL or Command key)**

**Discuss the current status of the product(s) or service(s) you set out to develop. Have you completed product design and testing, and is the product being sold to customers? If not, do you have a timeline for doing so?**

**Indicate whether the project, as a result of the grant, achieved any of the following outcomes (For multiple selections, hold down the CTRL or Command key):**

**Describe your business model. Specifically, how do you make (or intend to make) money or ensure ongoing economic viability?**

**Describe the intended customers for the product or service you are developing. Where are they located?**

**How do you define and measure the benefits that result from the use of your product?**

**Describe your marketing strategy and achievements to date.**

**How many customers have used your product or service to date?**

**How many customers do you intend to serve over the next 12 months?**

**How many customers do you intend to serve over the next 5 years?**

**Select all intellectual property outcomes that occurred as a result of this grant (For multiple selections, hold down the CTRL or Command key)**

**If you selected any of the above IP outcomes, describe them in detail here.**

**Which types of financing have you secured since receiving this grant (For multiple selections, hold down the CTRL or Command key).**

**If you have obtained additional financing, provide details below (e.g., sources, amounts).**

## **CURRICULUM**

---

**Discuss the technical, social, entrepreneurial and other learning outcomes of both U.S. and Non-U.S. student participants. Please be sure to highlight any extraordinary outcomes below or in an attachment.**

**Describe what curriculum additions or modifications (if any) were made with this grant.**

**Describe any non-formal or extracurricular learning experiences you developed with this grant.**

**Upload your syllabus or other curricular materials below.**

## **STUDENT CHARACTERISTICS**

---

**How many students from your institution were engaged in this project?**

**How many of the students above were:**

**Undergraduates**

**Graduate students**

**Engineering majors**

**Female students**

**First generation college students**

**White or Caucasian**

**Black or African American**

**Hispanic or Latino**

**American Indian or Alaska Native**

**Asian**

**Native Hawaiian or other Pacific Islander**

**International students (enrolled in the U.S.)**

**How many students from non-U.S.-based institutions were engaged in this project?**

**Use this space if you wish to clarify any of the demographic information above.**

## **PARTNERSHIPS**

---

**Besides the PI, list any other key individuals (faculty, staff, etc.) who were most involved in implementation of the grant. Include names, roles they played in the grant, and departmental or organizational affiliations.**

**List your organizational partners for the project and describe their roles.**

**If you have a "local champion" entrepreneur(s) you are working with, please provide details.**

**Describe any unanticipated outcomes of working with your partners (positive and negative).**

**Will the partnerships you have created continue in the future? Explain.**

## **CHALLENGES**

---

**Select any of the challenges below that applied to your Sustainable Vision grant (For multiple selections, hold down the CTRL or Command key):**

**Elaborate on the challenges identified above. What actions did you take in response, and what were the lessons learned?**

**Describe any challenges that were specific to working with partners overseas.**

**What advice would you give to others who are attempting to undertake similar work?**

**What additional resources should NCIIA consider developing for its members?**

## **FUTURE PLANS & SUPPLEMENTAL INFORMATION**

---

**How do you plan to continue and sustain the project now that the grant has ended?**

**If relevant, provide us with the exact names of your company/organization, product, or technology so we can recognize and track future milestones.**

**Is there anything else you would like to share? If so, use the space below.**

**May we contact you in the future about this grant?**

**Upload photos, videos, published articles, or other files that illustrate your grant activities, so we can share your work with our funders and other audiences. High resolution photos are best, of course.**

### **FINAL EXPENDITURE REPORT**

---

**Click [here](#) if you would like to download a template for your final expenditure report.**

**Budget Justification: please add notes here to 1) explain any line items where the variance between approved amount and actual amount is 10% or \$2,500, whichever is greater, and/or 2) clarify budget items.**

**Upload your revised expenditure report below.**